

**Emmanuel Lutheran Church of Etna
Third Sunday after Epiphany**



**Sunday, January 22, 2023
Pastor J.J. Lynn
Judith Erlen, Organist**

Introduction to the Day

Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.

First Reading: Isaiah 9:1-4

The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.

Second Reading: 1 Corinthians 1:10-18

Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God’s salvation.

Gospel: Matthew 4:12-23

Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God’s reign and calls four fishermen to be his first disciples.

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

The Church's One Foundation -- Wesley/Hughes

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

The presiding minister may lead one of the following or another prayer of preparation.

Trusting in God's mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

**we confess that we are wrapped up in sin,
and cannot free ourselves.**

We have not practiced your righteousness.

Our hearts have turned away from you.

For the sake of the world you so love,

forgive us,

that we may be reconciled to one another

for the glory of your holy name.

Amen.

Thus says our God:

"The former things have come to pass
and new things I now declare."

God's mercy makes us new.

We are forgiven in the name of † Christ our Savior.

Amen.

The assembly stands.

The service continues with gathering song.

GATHERING SONG *Christ, Be Our Light* (ELW 715)

Christ, Be Our Light



1 Long - ing for light, we wait in dark - ness. Long - ing for
2 Long - ing for peace, our world is trou - bled. Long - ing for
3 Long - ing for food, man - y are hun - gry. Long - ing for
4 Long - ing for shel - ter, man - y are home - less. Long - ing for
5 Man - y the gifts, man - y the peo - ple, man - y the



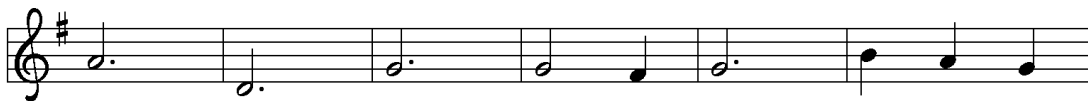
truth, we turn to you. Make us your own,
hope, man - y de - spair. Your word a - lone
wa - ter, man - y still thirst. Make us your bread,
warmth, man - y are cold. Make us your build - ing,
hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.
has pow'r to save us. Make us your liv - ing voice.
bro - ken for oth - ers, shared un - til all are fed.
shel - ter - ing oth - ers, walls made of liv - ing stone.
to one an - oth - er, signs of your king - dom come.



Refrain
Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957

Music: CHRIST, BE OUR LIGHT, Bernadette Farrell

Text and music © 1993 Bernadette Farrell. Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213.

All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

CALL TO ORDER

CONSIDERATION OF AGENDA

HYMN OF PRAISE *Shine, Jesus, Shine* (ELW 671)

One of the following or another canticle of praise may be sung by all.

WITNESS

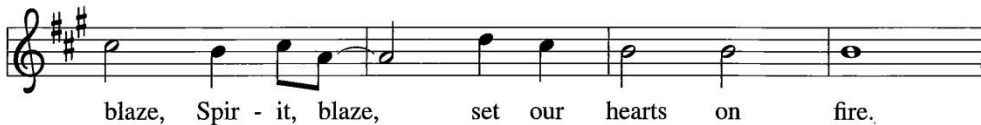
Shine, Jesus, Shine

671

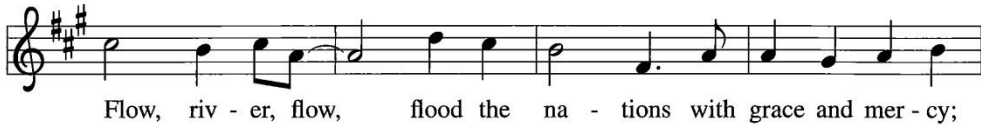
Refrain



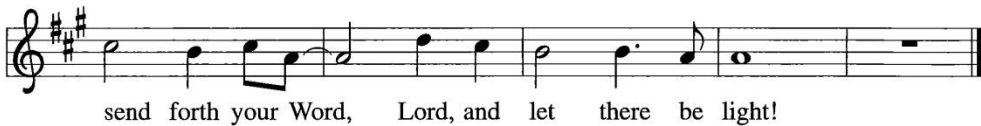
Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;



blaze, Spir - it, blaze, set our hearts on fire.



Flow, riv - er, flow, flood the na - tions with grace and mer - cy;



send forth your Word, Lord, and let there be light!



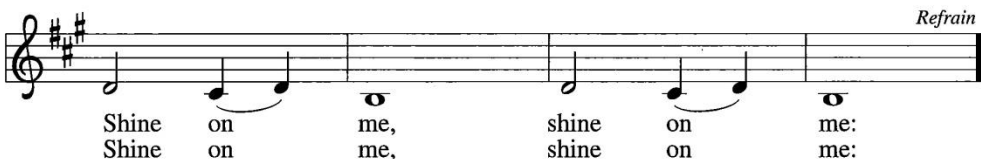
1 Lord, the light of your love is shin - ing, in the midst of the
2 As we gaze on your king - ly bright - ness, so our fac - es dis -



dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,
play your like - ness, ev - er chang - ing from glo - ry to glo - ry,



set us free by the truth you now bring us,
mir - rored here, may our lives tell your sto - ry.



Shine on me, shine on me;
Shine on me, shine on me;

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

Almighty God, you have built your church upon the foundation of apostles and prophets, with Christ Jesus himself as the cornerstone. Grant that the people of this congregation may be joined together as a holy temple, a place where you dwell. Send your Holy Spirit upon us that, guided by your word and strengthened by your sacraments, we may plan and do things that will be for the good of your church and the glory of your name; through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

CHILDREN'S TIME

SECOND READING: 1 Corinthians 1:10-18

A reading from 1 Corinthians.

¹⁰Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. ¹¹For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹²What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." ¹³Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one can say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The word of the Lord.

Thanks be to God.

VICE-PRESIDENT'S REPORT

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Matthew 4:12-23

The holy gospel according to Matthew.

Glory to you, O Lord.

¹²Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
¹⁶the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

¹⁷From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. ¹⁹And he said to them, “Follow me, and I will make you fish for people.” ²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²²Immediately they left the boat and their father, and followed him.

²³Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.
The gospel of the Lord.

Praise to you, O Christ.

PASTOR’S REPORT

The assembly is seated.

HYMN OF THE DAY Will You Come and Follow Me: The Summons (ELW 798)

Will You Come and Follow Me
The Summons



1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low



know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.



Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and



name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and



grown in you and you in me?"
pray'r in you and you in me?"
mean in you and you in me?"
sound in you and you in me?"
grow in you and you in me.

Text: John L. Bell, b. 1949
Music: KELVINGROVE, Scottish traditional
Text © 1987 Iona Community, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.
www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Recognizing that our faith is a living, busy, active and mighty thing, may the grace of our Lord Jesus Christ and the communion of the Holy Spirit be with each of you.

And also with you.

Teach us to love you with all our heart, soul, mind and strength.

Receive our prayer, O God.

Descend on our hearts, that we may love others in the ways Jesus loves us.

Receive our prayer, O God.

Empower us to be enthusiastic in pursuing your vision for our congregation.

Receive our prayer, O God.

Move us to engage issues in our community in Christlike ways, and to pursue deep and authentic relationships with those with whom we serve and partner.

Receive our prayer, O God.

Strengthen us to face the barriers we encounter in doing your work, learning to work with others amid disagreement.

Receive our prayer, O God.

Give us the ability to adapt to the cultural, economic and social changes that occur in the neighborhoods we serve.

Receive our prayer, O God.

Guide us to be a healthy congregation that learns from its failures as well as its successes and offers wisdom to others.

Receive our prayer, O God.

Be a stronghold for those in trouble and a rock for all who are afraid. Rouse communities to care for neighbors who need shelter, are facing maltreatment, or are isolated and lonely.

(Especially we pray for . . .) Merciful God,

Receive our prayer, O God.

As we strive to become the church that we proclaim to be, raise up leaders who focus on the gospel of freedom, forgiveness and reconciliation as given to us through God's indescribable act of love in the death and resurrection of Jesus Christ. Renew us daily in our baptism, that we may discover vitality in our relationships with you, each other and those we serve in the world.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

NEW BUSINESS

ELECTIONS

BUDGET-2023

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

During this time, the table is set. Assembly song or other music may accompany or follow the gathering of the offering (#181–188).

After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

HYMN AFTER THE OFFERING *Spirit of God, Descend upon My Heart (ELW 800)*

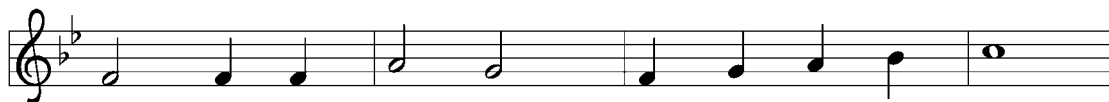
Spirit of God, Descend upon My Heart



1 Spir - it of God, de - scend up - on my heart;
2 I ask no dream, no proph - et ec - sta - sies,
3 Have you not bid me love you, God and King;
4 Teach me to love you as your an - gels love,



wean it from earth, through all its puls - es move;
no sud - den rend - ing of the veil of clay,
all, all your own, soul, heart, and strength, and mind?
one ho - ly pas - sion fill - ing all my frame:



stoop to my weak - ness, strength to me im - part,
no an - gel vis - i - tant, no op - 'ning skies;
I see your cross; there teach my heart to cling.
the bap - tism of the heav'n - de - scend - ed dove,



and make me love you as I ought to love.
but take the dim - ness of my soul a - way.
Oh, let me seek you and, oh, let me find!
my heart an al - tar, and your love the flame.

Text: George Croly, 1780–1860

Music: MORECAMBE, Frederick C. Atkinson, 1841–189

OPEN PERIOD FOR QUESTIONS AND COMMENTS FOR THE GOOD OF THE LIFE OF THE CONGREGATION

OFFERTORY

All the Way My Savior Leads Me -- Lowry/Mason

OFFERING PRAYER

After the table is set, the assisting minister may lead one of the following or a similar prayer.

Let us pray.

Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

Amen.

GREAT THANKSGIVING

DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

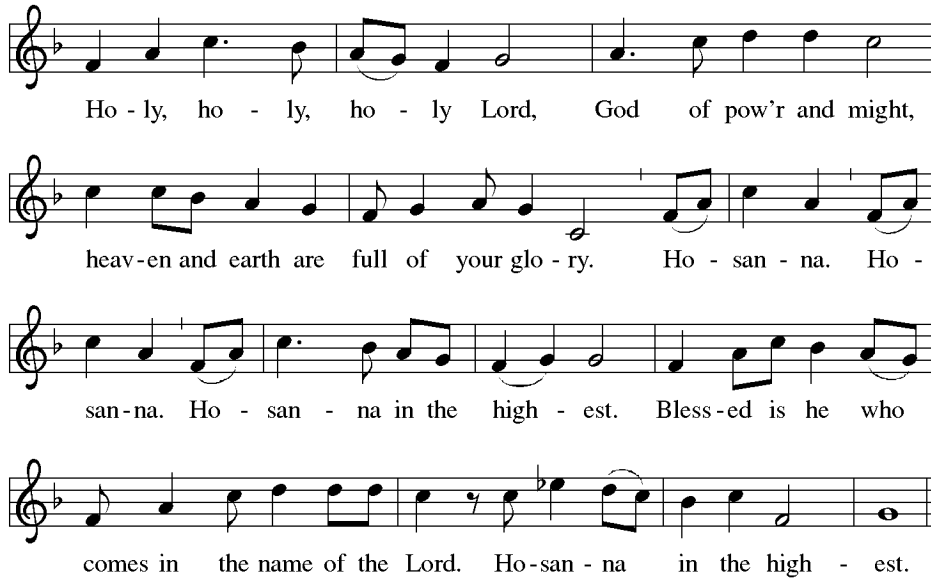
It is right to give our thanks and praise.

PREFACE

The thanksgiving continues with the preface for the day or season:

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

The presiding minister continues, using one of the following or another appropriate form.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

The presiding minister may address the assembly in these or similar words.

Come and taste the joy of God!

The assembly may be seated. The bread may be broken for the communion.

COMMUNION

All people who trust that Christ is present in the Eucharist are welcome to receive communion. Those who do not partake in communion are welcome to come forward for a blessing from the pastor. Gluten-free hosts are available; please tell the pastor if you require one. Grape Juice may be selected in place of wine from the center circle of glasses in the distribution trays.

We will commune one side of the congregation at a time, starting with the pulpit side. Please come forward, receive the host, then proceed to the communion assistant to retrieve a pre-filled glass of wine. Trays for the empty glasses are on the other side of the pulpit and piano respectively, on your way back to your seat.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond

Amen.

The ministers commune either after or before others commune.

POST COMMUNION BLESSING

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

The assisting minister leads one of the following or a similar prayer after communion.

Let us pray.

Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you.

Amen.

SENDING

God blesses us and sends us in mission to the world.

EMMANUEL'S PURPOSE STATEMENT

Together we pray our Purpose Statement

As disciples of Christ at Emmanuel Lutheran Church, we come together to worship, study God's word to grow, pray to strengthen, invite all to share, minister in love, live for Christ!

ADJOURNMENT

BLESSING

The presiding minister proclaims God's blessing.

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ☩ give you peace.

Amen.

SENDING SONG We Are Marching in the Light: Siyahamba (ELW 866)

We Are Marching in the Light of God



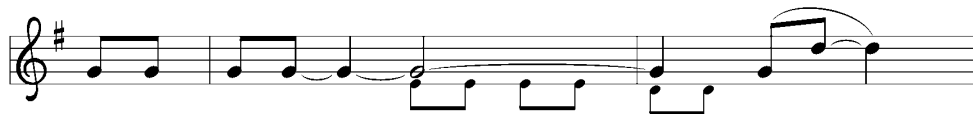
Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -
We are march - ing in the light of God, we are march - ing in the



nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',
light of God. We are march - ing in the light of God,



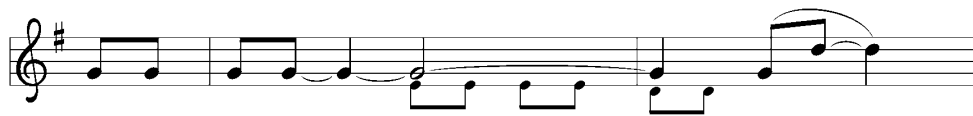
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) OO
We are march - ing (march - ing, we are march - ing) OO



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) OO
We are march - ing (march - ing, we are march - ing) OO



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

Additional stanzas ad lib.:

We are dancing ...

We are praying ...

We are singing ...

Text: South African traditional; tr. Freedom Is Coming, 1984

Music: SIYAHAMBA, South African traditional

Tr. © 1984 Utryck, admin. Walton Music Corp.

Duplication in any form prohibited without permission or valid license from copyright administrator.

DISMISSAL

The assisting minister may send the assembly into mission.

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

Variants on "St. Anne" -- Croft/Williamson

From sundaysandseasons.com.

Copyright © 2023 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SB145099.

Onelicense #731001-A

CCLI # 207004521

New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.

Serving Today January 22, 2023

Pastor:	Pastor J. J. Lynn
Communion Assistant	Stan Grubisa
Live Stream:	Ben Scariot
Greeters:	Amy Scariot Shari Heller
Reader	Edna Zimmerman
Counters:	Tom Hough Dean Ingold

Serving Next Week January 29, 2023

Pastor:	Pastor J. J. Lynn
Communion Assistant	Dan Barr
Live Stream:	Vera Harencame
Greeters:	Edna Zimmerman Charalene Ingold
Reader	Peggy Love
Counters:	Edna Zimmerman Fred Prefling